

## Keshav Memorial Junior College Narayanaguda, Hyderabad College Code: 61014

(A Unit of Keshav Memorial Educational Society) Phone: 040-2322 6470, Mobile: 7997292640

LATEST PHOTOGRAPH

| Application for the post of: |                   |                                |                    |            |                             |  |  |  |  |
|------------------------------|-------------------|--------------------------------|--------------------|------------|-----------------------------|--|--|--|--|
| 1. Name (In Block Letters)   | : _               |                                |                    |            |                             |  |  |  |  |
| 2. Address                   | : _               |                                |                    |            |                             |  |  |  |  |
|                              | -                 |                                |                    |            |                             |  |  |  |  |
|                              | -                 |                                |                    |            |                             |  |  |  |  |
| 3. Contact N                 | o. : _            |                                |                    |            |                             |  |  |  |  |
| 4. Date of Bi                | rth: _            |                                |                    |            |                             |  |  |  |  |
| 5 Education                  | nal Qualific      | ations                         |                    |            |                             |  |  |  |  |
| <b>Enclose the</b>           | xerox copie       | es .                           |                    |            |                             |  |  |  |  |
| Name of the course           | Subject/<br>Group | School/ College/<br>University | Year of<br>Passing | % of Marks | Regular /<br>Correspondence |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |
|                              |                   |                                |                    |            |                             |  |  |  |  |

| 6. Experience (Attach Certificates |
|------------------------------------|
|------------------------------------|

| S.No | Name of the<br>Institution | Board | Designation | Class<br>Taught | Papers | Period of<br>Service |
|------|----------------------------|-------|-------------|-----------------|--------|----------------------|
| 1    |                            |       |             |                 |        |                      |
| 2    |                            |       |             |                 |        |                      |
| 3    |                            |       |             |                 |        |                      |
| 4    |                            |       |             |                 |        |                      |
| 5    |                            |       |             |                 |        |                      |

| 7. | Training or Workshops Attended: |  |  |  |  |
|----|---------------------------------|--|--|--|--|
|    |                                 |  |  |  |  |
| 8. | Achievements (Give Details):    |  |  |  |  |
|    |                                 |  |  |  |  |
| 9. | Any Other Relevant Information: |  |  |  |  |
|    |                                 |  |  |  |  |
|    |                                 |  |  |  |  |
| Re | eferences:                      |  |  |  |  |
|    |                                 |  |  |  |  |
|    |                                 |  |  |  |  |

Note. 1) Applications without photo and copies of certificates will not be considered. 2) Attach additional information if you want to submit.

**Signature of the Candidate** 

Date: